



**Department of General Education  
Mid Day Meal Scheme**

**NMP 1 Form**

School Code:

School Name:

Month:

Feeding Days:

**Sanctioned Feeding Strength**

**No. of Students fed during the Month**

Class	Girls	Boys	Total
Pre-Primary			
I			
II			
III			
IV			
V			
VI			
VII			
VIII			
<b>TOTAL</b>			

Class	Girls	Boys	Total
Pre-Primary			
I			
II			
III			
IV			
V			
VI			
VII			
VIII			
<b>TOTAL</b>			

**Utilization of Rice**

Opening Balance	
Received during the month	
Total	
Utilized during the month	
Balance Rice at the end of the month (as per K2 Register)	
Physical Balance of rice at the end of the month	
Excess/Shortage	

Sl. No.	Fund Details	
1	Opening Balance in Bank Account	
2	Fund received from DPI	
3	Total Fund Available in Bank (1+2)	
4	Cash in Hand, if any	
5	Advance Amount withdrawn from Bank	
6	Expenditure for the month	
7	Balance Amount in hand at the end of the month (4+5-6)	
7	Balance amount in Bank Account at the end of the month (3-5)	

**Note:** The balance amount at the end of a month shall be taken as opening balance for the succeeding month.

Date:

Office Seal

Signature of H.M

(To be submitted to the Assistant Educational Officer on the last working day of the month)